2017 MICHIGAN AAU CROSS COUNTRY DISTRICT QUALIFIER NOVEMBER 18, 2017

WHERE:	Victory Park 581 Haven Rd, Albion, Michigan 49224
LICENSED BY:	Amateur Athletic Union of the U.S., Inc
HOST:	BLAZERS TRACK CLUB Dan & Vondra Davis / Meet Directors
AGE DIVISIONS:	 6 & under Boys and Girls Born 2011 & after-1000 meters – 1K 7 & 8 Boys and Girls Born 2009 & 2010 - 2000 meters – 2K 9 & 10 Boys and Girls Born 2007 & 2008 – 3000 meters - 3K 11 & 12 Boys and Girls Born 2005 & 2006 – 3000 meters – 3K 13 & 14 Boys and Girls Born 2003 & 2004 – 4000 meters – 4K 15 -18 Young Men & Young Women Born 1999 & 2000 – 5000 meters – 5K *Athletes who are still 18 years of age on the day of the AAU National Cross Country National Championship Meet shall be eligible to compete in the Young Men & women's division
ELIGIBILITY:	All participants must have a current AAU membership. AAU membership must be obtained before the competition Visit the AAU website www.aausports.org to obtain their membership.
ENTRY FEE:	\$15.00 per Cross Country athlete must be paid. Fee must be submitted by deadline. AAU membership may not be included as part of the entry fee to the event.
DEADLINE DATE:	ONLINE REGISTRATION ONLY: <u>WWW.COACHO.COM</u> BY WEDNESDAY, NOVEMBER 15, 2017.
ADVANCEMENT:	All participants will advance to AAU CROSS COUNTRY NATIONAL CHAMPIONSHIP – DECEMBER2, 2017 @ McAlpine Creek Park, 8711 Monroe RD., Charlotte, NC 28212
PACKET P/U:	Saturday November 18, 2017 – ON SITE
AWARDS:	Top twenty (20) place finishers in each age group will receive awards
 This event is licensed by the Amatuer Athletic Union of the U.S., Inc All participants must have a current AAU membership 	

- AAU membership may not be included as part of the entry fee to the event.
- AAU membership must be obtained before the competition begins except where the event operator has a laptop available with an internet connection. Participants are encouraged to visit the AAU website @ www.aausports.org to obtain their membership
- BE PREPARED: Adult and Non athlete memberships are no longer instant and cannot be applied for at the event. Please allow up to 10 days for membership to be processed.

For Further info contact: Dan Davis - <u>dkdmann1@yahoo.com</u> 517 914 5288