



## **MT State AAU Folkstyle Wrestling Tournament** March 13, 14 &15, 2015

**Hosting Team:** North Montana Wrestling Club

Great Falls High School Field-House

1900 5th Ave South Great Falls, MT 59401

Very Important Info: All COACHES and ATHLETES must go ONLINE and purchase your AAU cards (aausports.org) BEFORE the tournament. You must have your card with you at time of registration.

Registration: It is encouraged to register and pay online at www.trackwrestling.com. Online registration will close FRIDAY March 13, 2015 at 10 a.m. Onsite registration will be available at an additional \$20.00, please register onsite according to wrestler check-in/weigh-in times.

Entry Fee: \$12.00 per wrestler, when registered on www.trackwrestling.com. Onsite registration per wrestler is \$32.00. Copy of birth certificate and current AAU card are required for all wrestlers. No Club checks will be accepted.

Friday, March 13<sup>th</sup> 2:00 – 4:00 p.m. S.B- Elite. Wrestler Check-In/ Weigh-Ins/ Registration: 5:00 - 9:00 p.m. Tot-Novice

No Saturday morning weigh-ins or Registration.

The ½ pound rule will apply for all weigh-ins. This means that if you are ½ pound or less over, you will be allowed to lose this weight and weigh again. If you are over ½ pound above the weight class, you will not be allowed to weigh again. You will be allowed to challenge one other scale. There will not be an additional charge if they do not make weight and the wrestler will automatically be moved to the next weight class.

Wrestlers MUST weigh in with a singlet.

## **Wrestling Begins:**

March 13th S.B. – Elite 6:30 p.m. – 10:00 p.m. March 14th Tot – Bantam 9:00 a.m. – 12:30 p.m. March 14th Midget - Novice 1:00 p.m. - 6:00 p.m. March 14<sup>th</sup> S.B. – Elite 6:30 – 9:30 p.m.

March 15<sup>th</sup> ALL AGES start at 9 a.m.

**Ages:** Tot – Elite

**Awards:** Medals 1<sup>st</sup> – 6<sup>th</sup> Large, Medium, Small Team and Traveling Trophy.

**Admission:** Adult \$12.00 Student \$8.00 weekend pass.

Adult \$8.00 & student \$6.00 daily. Passes will be for sale on Friday. Coaches will be responsible to pay admission fee on Saturday and will be reimbursed at end of tournament through your Head Club Coach/Treasurer.

**Concession Available on Site – No Coolers please!** 

## Please email team rosters by March 11, 2015 to: n.montanawrestlingclub@yahoo.com

Coaches: Coaches passes will be handed out Friday evening and Saturday morning. Coaches' passes are \$20.00, this gets you on the floor and into the hospitality room. Each coach must have an AAU card and have proof that they have passed the CURRENT PCA coaches class available online at aausports.org. This class is mandatory to coach on the floor at the state tournament, your card must be dated 2015. Each coach must also have taken the MTWOA Rules Clinic given at various locations across the state. There will be a MTWOA Clinic held Friday at 5p.m., the cost is \$10.

HEAD COACHES FROM EACH CLUB WILL NEED TO SUBMIT A LIST OF COACHES THAT WILL BE ON THE FLOOR COACHING TO US BY MARCH 9th. IF YOU ARE NOT ON THE LIST, YOU WILL NOT BE ISSUED A PASS. NO EXCEPTIONS. ALL COACHES ARE REQUIRED TO HAVE THE FOLLOWING: UPDATED PCA COACHES CARD, AAU MEMBERSHIP CARD, & MTWOA RULES CLINIC CARD. COACHES PLEASE SUBMIT YOUR COACHING ROSTER ALONG WITH AN ELECTRONIC COPY (OR PHOTO) OF ALL 3 REQUIRED DOCUMENTS TO BOTH OF THE FOLLOWING PEOPLE BY 7 PM MARCH 9, 2015: LEE SOWERS: leesowers@mt.net and JEREMY SHIELDS: digitydog59047@hotmail.com JEREMY SHIELDS WILL HAND OUT COACHES PASSES ONLY TO COACHES ON THE TEAM ROSTER. EACH TEAM WILL BE REFUNDED 1 COACHES PASS FEE FOR EVERY 7 WRESTLERS. A CHECK WILL BE MAILED OUT FOLLOWING THE TOURNAMENT. IF YOU ARE COACHING AS AN INDEPENDENT, YOU WILL STILL NEED ALL OF THE PREVIOUS CREDENTIALS, AND YOU WILL NEED TO CONTACT US TO GET ON THE ROSTER.

If you do not get your coaches pass until Saturday, coaches will pay the \$12 admission fee at the gate. You will then only be charged \$8 for your coaches' band. Call Lee at 406-799-3045 if you have any questions.

A USAW Bronze clinic will be held Saturday 6p.m. at the Bison Center cost of clinic \$60.00, Must have current USAW card to attend the clinic. Please contact Jeremy Shields at 406-595-0672 if you have any questions regarding the clinic or coaches' passes.

Coaches, staff members, and volunteers will not use or be under the influence of alcohol, tobacco, or illegal drugs while performing their duties.

**Table Workers and Pairers:** Each club with 15 or more wrestlers will be required to run one table on Saturday & Sunday. If you have state licensed pairers, please contact Dusty Mikalatos MT AAU Head Pairings Official at 406-560-0038 or email <a href="mailto:my3sonz@live.com">my3sonz@live.com</a> for pairing at this tournament. Please send a list of your table workers and pairers to Carina Bauman by Wed. March 11<sup>th</sup>: <a href="mailto:ericandcarina@bresnan.net">ericandcarina@bresnan.net</a>

## All pairers must have a current AAU card to pair at the state tournament

For more information contact:

Tournament Director: Steve Komac phone 268-6327 or: Assistant Tournament Director: Mandy Hilliard 836-9544

This AAU State Tournament is a qualifier for Team Montana AAU National Middle School and Freshman/Sophomore Duals. The placing at this tournament will determine eligibility for the Try-Outs that will be held after the conclusion of the tournament based on placing. For more details contact the AAU Wrestling Chairman at gorder@midrivers.com

- This event is sanctioned by the Amateur Athletic Union of the U. S., Inc.
- All participants must have a current AAU membership.
- AAU membership may not be included as part of the entry fee to the event.
- AAU membership must be obtained before the competition begins except where the event operator has a laptop available with an internet connect. Be prepared: Adult and Non Athlete memberships are no longer instant and cannot be applied for at event. Please allow 10 days for membership to be processed. Participants are encouraged to visit the AAU web site www.aausports.org to obtain their membership.